

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... MAY 25 1971

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... MAY 25 1971

The applicant Spring Creek Utilities Corporation
of % Chilton Engineering 421, County of Elko,
Court
State of Nevada 89801, hereby make.... application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.) 1971, Nevada

1. The source of the proposed appropriation is Underground Well 33/56-9 c1
Name of stream, lake or other source.
2. The amount of water applied for is 3.0 cfs.....second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet.....acre-feet
3. The water to be used for..... Municipal Purposes
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated).....
 - (b) Stockwater (state number and kinds of animals to be watered).....
 - (c) Other use (describe fully under "No. 11. Remarks").....
 - (d) Power:
 - (1) Horsepower developed.....
 - (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 9, T33N, R56E, MDM
at a point from which the NE Corner of Sec. 4, T33N, R56E, MDM
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
bears N 22° 30' E 11,447 feet.
it should be stated.
6. Place of use..... See Attached List
Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about January 1..... and end about December 31....., of each year.
Month Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans
and specifications of your diversion or storage works.) Drilled well, deep well
turbine and various size pipe line to distribution
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works \$10,000.00
10. Estimated time required to construct works 3 years
11. Estimated time required to complete the application to beneficial use 5 years
12. Remarks Please send copies of all notices and correspondence
to Applicant's Address: P.O. Box 590-Elko, Nevada. This
water is to be co-mingled with waters of other wells owned
by Applicant. Water is to be used to serve a part time
population of 20,000 people, for community golf course, re-
sidential and commercial uses.
Applicant Spring Creek Utilities Corporation

By s/Mark Chilton Agent
421 Court
Elko, Nevada 89801
Compared lj/ bk ga/in

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to other ground water development in the area. A substantial weir or other type of measuring device must be installed and measurements of water use kept. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times. The total combined duty of water between this permit and permits 25992, 25993, 25994, 25719 and 26144 shall not exceed 2.22 billion gallons per year. The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 3.0 cubic feet per second but not to exceed 2.22 billion gal. annually.

Actual construction work shall begin on or before September 8, 1972
Proof of commencement of work shall be filed before October 8, 1972
Work must be prosecuted with reasonable diligence and be completed on or before September 8, 1973
Proof of completion of work shall be filed before October 8, 1973
Application of water to beneficial use shall be made on or before September 8, 1976
Proof of the application of water to beneficial use shall be filed on or before October 8, 1976
Map in support of proof of beneficial use shall be filed on or before

SEP 20 1972
Commencement of work filed IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD
Completion of work filed State Engineer of Nevada, have hereunto set my hand and the seal of
Proof of beneficial use filed my office, this 8th day of March
Cultural map filed
Certificate No. Issued A.D. 1972
Recorded Bk. Page

CANCELLED County Record DEC 20 1973 BECAUSE OF FAILURE
218 (Rev. 7-70) OF APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMIT
Roland D. Westergard
STATE ENGINEER

26145

SPRING CREEK UTILITIES CORP.

Description of Place of Use

T 34 N, R 56 ESECTIONSUBDIVISION

21	A11
22	$W\frac{1}{2}$
27	$W\frac{1}{2}$
28	A11
33	A11
34	$NW\frac{1}{2}$

T 33 N, R 56 E

3	A11
4	$E\frac{1}{2} NE\frac{1}{4}, SW\frac{1}{4} NE\frac{1}{4},$ $W\frac{1}{2} SE\frac{1}{4}, SE\frac{1}{4} SW\frac{1}{4}$
8	$SE\frac{1}{4} NE\frac{1}{4}, SE\frac{1}{4}, E\frac{1}{2} SW\frac{1}{4}$
9	A11
11	$W\frac{1}{2}, S\frac{1}{2} SE\frac{1}{4}$
12	$S\frac{1}{2} S\frac{1}{2}$
13	A11
15	$W\frac{1}{2} NW\frac{1}{4}, SW\frac{1}{4}$
16	$NW\frac{1}{4} NE\frac{1}{4}, S\frac{1}{2} NE\frac{1}{4},$ $N\frac{1}{2} SE\frac{1}{4}, NW\frac{1}{4}, NE\frac{1}{4} SW\frac{1}{4}$
17	$N\frac{1}{2}$
22	A11
23	$N\frac{1}{2}$
24	A11
25	A11

T 33 N, R 57 E

7	$S\frac{1}{2}$
8	$S\frac{1}{2}$
9	$W\frac{1}{2} SW\frac{1}{4}$ (portion)
10	$SW\frac{1}{4}$
15	A11
16	A11

T 33 N, R 57 E
(cont'd)

SECTION

SUBDIVISION

17	A11
18	A11
19	A11
20	$W\frac{1}{2}$ $W\frac{1}{2}$, $E\frac{1}{2}$ $NW\frac{1}{4}$, $NE\frac{1}{4}$ $SW\frac{1}{4}$ (portion) $S\frac{1}{2}$ $SE\frac{1}{4}$ (portion)
21	$S\frac{1}{2}$ $SW\frac{1}{4}$ (portion)
27	A11
28	A11
29	A11
30	$E\frac{1}{2}$
31	$NE\frac{1}{4}$
32	$N\frac{1}{2}$, $SE\frac{1}{4}$
33	A11
34	A11

T 32 N, R 57 E

2	$SW\frac{1}{4}$ $NE\frac{1}{4}$, $NW\frac{1}{4}$ $NW\frac{1}{4}$, $S\frac{1}{2}$ $NW\frac{1}{4}$, $S\frac{1}{2}$
3	A11
4	$N\frac{1}{2}$, $N\frac{1}{2}$ $S\frac{1}{2}$
11	A11